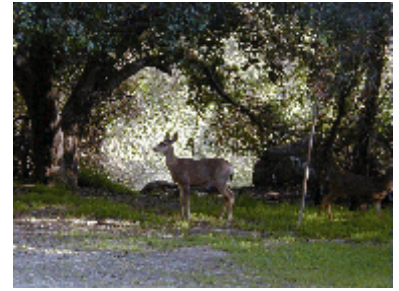


The Los Angeles County
URBAN WILDLIFE MANAGEMENT ASSOCIATION

"Safely Managing Los Angeles County Biodiversity"



MEETING

Date/Time:

June 19, 2003 - 10:00 -12:00

Location:

Headquarters of the County of Los Angeles
Department of Agricultural Commissioner/Weights & Measures
12300 Lower Azusa Road, Arcadia

AGENDA

- 10:00-10:30 KEEP ME WILD™, a Campaign Supported by the California Department of Fish and Game. - *Lorna Bernard, Information Officer, Ca Dept of Fish and Game.*
- 10:30-11:00 A New Coyote Exclusion Device - *Bob Owens, Roll Guard, Inc.*
- 11:00-11:30 Back to the MOU! - *Ray Smith, Deputy Agricultural Commissioner, L.A. County Agricultural Commissioner/Weights and Measures Dept.*
- 11:30-12:00 Discussion and Wrap Up
- 12:00 Adjourn